

### What do you call yours?

Voices, spirits, inner critic, Djiin, little voice, shadow, unconscious, daemon, whatever you call those that are part of your experience, they can be a pain in the proverbial and funny and supportive and useful, help you cheat at exams, or pretty much everything else too.

Westernised allopathic medicine tends to want to call them a "symptom" but one thing is for sure: if hearing voices is a symptom of anything then it's a symptom of being alive.

Even if it is part of an illness, hearing voices that others don't it is also an experience, and always a very unique and personal human experience.

Other cultures are much more open and have language for talking about very human experiences.

Carnival des Voix is part of that

**Powerlessness and isolation** 

Some people do struggle but what we to know is unit they tend to feel powerless and isolated - they to be have power over them.

This powerlessness is both understandable and something we can act to change.

Powerlessness leads to isolation and isolation leads to powerlessness. So it follows that approaches that allows a person to find and use their power, to connect, with their own experience and with others are worth doing.

This booklet is a guide to just one way you might explore and work with your experience, by yourself or with others.



## **Contents**

**Table of Contents** 

Contents  About Carnival des Voix  Four steps	3 4 7	
A bit about Alores  Place restance  Place workshops		
Workship Outline Step One: Puppers Two: Voice Profile	11 13 17	
Step Three: Make a Mask Step Four: Share	20 21	
<b>#Voicesonastick</b>	22	
Emotions and feelings Naming Voices	23 24	
Resources	25	



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## **About Carnival desVoix**

Many of us hear voices – three in four of us will hear a voice that no one else hears at some point in our lives, often connected with trying life circumstances like loss of a loved one, or times of great stress. The the large majority of us do not struggle and even find the experience beneficial.

Yet some do undounbtedly struggle with what they experience.

What we do know is that people who struggle tend to be left to deal with their difficult experience alone - leaving them feeling powerless and disconnected from others.

Hearing Voices is a experience

Even if your beliefs lead you to believe that a person hears voices must be ill, that they do year voices is thuman experience.

#### Voices give voice

Yet we know that finding ways to express pain, to talk, find new ways of talking, new ways of expressing can be very helpful.

Also voices, and especially those most difficult to hear, often give voice to that which a person cannot yet express

themselves. What if we created spaces in which we can make and use puppets as one way to express and give voice to what we need to express.?

#### **Taboos**

Voices can be very tanoo: can talk about car acts which a taboo, or use law usge that is table, not the hore difficulties with those with a son't understand.

"Averar therapy" with profes store supplies

test play and studies to demonstrate that people who structed a value can work with them.

any of us have for a while been doing similar things, not as treatment or intervention by others but as creative exploration of experience, expression and emancipation.

It works with much smaller budgets and much simpler technology, no wait lists or other paraphernalia that comes with waiting on experts to fix us.

### A real workshop

This is a real workshop – as real as the voices themselves – participants will use simple materials to sketch and make

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puppets to represent the voices we hear, and let them speak with each other.

We will create safe space to see and be seen, hear and be heard, witness and be witnessed.

A celebration of the creativity of voices hearers, and variety of human experiences, a polyphony, a Carnival of voices ...

After the workshop we will display work and parade in front of the whole of congress and on prominent display for its duration.

There is rich meaning in these [and other] ideas not only formalized "treatment" situations but also in our groups in our society and also in our personal expertence. HVN is at the forefront of embracing a dialogical or conversational - nature of beauty.

Let's take obe runity that congress of the to state examples of yays we want treate spice for difficulties want voices — want to state with the lismanue one taboos and haviers weather the carbination living the voices, with be a second.

Dr Vi of pordeus [6] o de Janero and Montreal] uses theade: ruppetry see m of theatre, can allow for a person to express and share what is yet now too close, too painful to have.

In "the west" we regard puppetry as firmly in the domain of children's entertainment, yet around the world it is a ancient, diverse, and serious art form too, puppets, like voices can give expression to that which we cannot easily express in our society or culture at least in ways others are prepared to hear

Carnival des Voix project grew out of an idea for HV Congress in Boston- to centre voice hearers voice hearing experiences not only for those attending Boston but also as a way those who could not attend couls also participate and contribute.

the hearing voices community is global- wherever you are we hope you can join in- this toolkint is designed to help get you started so that you can join in too.

#### **Carnival desVoix goes to Boston**



#### **Hearing Voices Congress, Boston Aug 2017**

Each year the world hearing voices community comes together for a congress. This year its in Boston in August.

Carnival des Voix will be included in the HV Congress to be held in Boston Aug 2017. We will have a puppet making a parade – carnival of voices people want to share.

We will also link up with people who can't share Boston but want to join in. This toolkit is part of the share with the shar

Whether you want to do it alone of wan friends, ir highly group, or any other group, this took as been created enable you to do that.

Puppets can be as simple or complex so you like its jours. This toolkit includes some expels and least of our to make really simple ones including the simples who can come up with that you can stick in your pocket.

www.CarnivaldesVoix.com

# voicesonastick



# Four steps

One make puppet

Two voice profile

Three







## A bit about Voices

### Voice

here "voice" is a term we use to include all kinds of experiences whatever you want it to be.

you may not hear voices, they may not speak, but they have their own language that you might understand you live with

I hear voices, have done since I was a kid.

Sometimes they're hard to live with, sometimes it shard to live without them.

Dave is a voice – he used to only say one word, now he tall non stop, writes articles, this project is largely "his" idea.

It's a myth that people only hear at least 300 000,000 of us right the hear voices and most are fine with that.

We do know some people struggle can find life

We can find all kinds of names to call that and all kinds of names to call them but we thing that so the first or ore interested in ways a person can express them sives, find their power, connect and live a life worth living.

One thing that we do know about people who struggle with voices they hear is that they are left alone disempowered and disconnected from others – isolated and left to deal alone.

Often the hardest thing a person who hears voices is not the voices – its how we get treated by people who don't. How much does that suck?

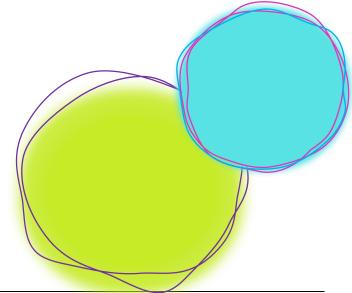
This workshop is based in the premise that that can change and that there are many ways that can change can come about.

Mostly we need create safe spaces so people struggle can express themselves, without people they are with jumping them and fearing them, simply listening — and every making puppets of the voices they be truggle.

"What if voices of the own give voice to the work a person control them will be suited to hear?"

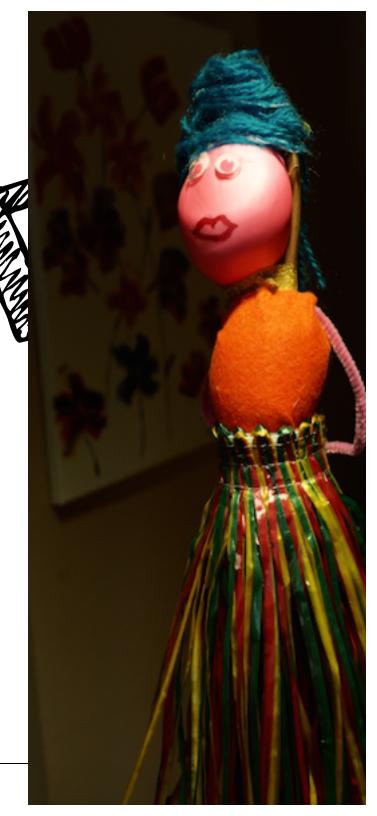
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In Verern popular to the property at logical regarded only as play to ye for kids or per logical and like other allows us to story what carry be express in any other



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## A Free resource



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## **Pilot workshops**



## **Workshop Outline**





#### **Workshop Roles**

Hope ful encouraging safe environment Taking and showing an Interest in the person Normalize experience of hearing voices oner sense of hope Voluntate Facilitators

Volunteer facilitators will help create a welcoming environment, encourage participants to express, share simple techniques help them find materials or alternatives to make puppets.

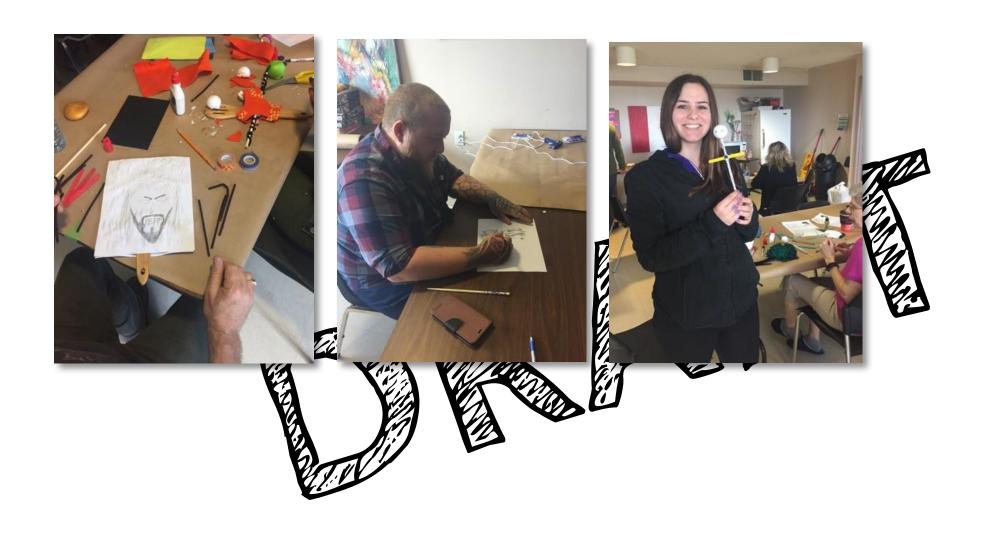
#### Volunteers

This role is envisaged suitable for [for example] high school students

Welcome Snack Area Report to olding space Consent forms

# **Step One: Puppets**





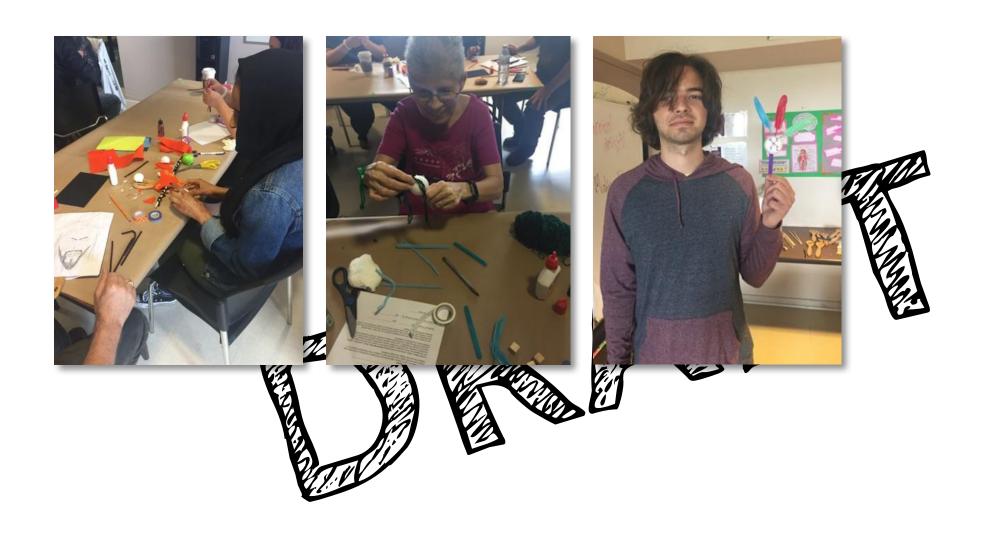
#### **Examples**

Almost all the puppet you see in this guide were made by participants in Carnival des Voix workshops.

Most were made in an about an hour and using simple supplies and materials.







## **StepTwo: Voice Profile**

#### What's a Voice Profile?

A voice profile is really a fancy sounding name for a simple idea you can do any way you like.

Voice profile is a simple way of collating this remation about voice you might hear or otherwise experience. The point of doing this is very compower, especially to we hear a few or we feel the older than difficult to remember. Getting to know the voices one by the hear as individuals a soon way we can reclaim the ower in the leations of the heart works for the earth of the leating to the leat

What we iclude the a is a work of the inplate you can use, adaptor is use to pwn

hyproclude what you want to include- it's yours to choose.

It might be helpful – and tricky- to think of the voice as a person, or a character in a book, play or TV show: what information distinguishes them from others. A profile contains whatever information you want to include, the purpose is to distinguish voices from each other so we can begin learning about or own unique experience.

You might want to collect profiles you compile in a scrap book or a binder, or on your phone, or wherever you keep stuff.

### Hearing Walkes is a Uniquely Personal

### Experience

The voices you might hear are unique to you, as mine are to me. Voices are thique too, voice profiling is a way to learn about them in the learn get to know them, understand better.

### Voices have stories too

### A Simple voice profile

This is a suggestion, to help you get started, you can make your own. There's no right or wrong, and nobody can tell you what to include –it's yours.

### Sharing

No one can tell to what to share Share only what you're comfortable sharing.

### Getting started.

it can be difficult getting started, here's one way you can make it a little easier

### Imagine...

Imaging your voices – or some other experiences that you have is a character in a movie...

How would you describe them to others, what would they look like, sound like, what do they say?



#### A simple template for voice profile/

Portrait/headshot

When I first heard...

In what situations to they tend to start talking...

How I offwrige when I hear this voice...

Some things I read to to help me feel differently

Some things I can ask others to do to help me

How i find hearing this voice sometimes helps me

How i find hearing this voice sometimes helps me

One thing I'd like to change

Age Gender etc

hey are from...

What they sound like...

What they say...

# Step Three: Make a Mask



## **Step Four: Share**



Send us your photos, video we can add it to our website.

Videos you send us for website will also go on our You Tube channel.

to send photos and

## **#Voicesonastick**

This is the small, simple version.

What character does your voice remind you of?

– or make one up

Make a simple drawing – or start with a more familiar character and change it.

Cut it out, stick it on a lollipop stick.

You now have a really simple puppet you can keep wherever you like

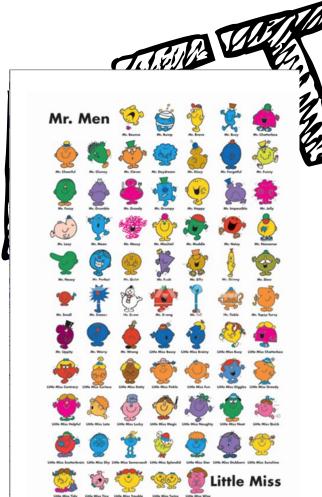
it doesn't need be a "voice"

It can be anything that eats away, makes life hard, or helps and makes life easier – that "speaks is you have relanguage it does speakMr Pain-in the ass

- Mr Squakybum
- Mr Scaredypants
- Mr I-told-you-so
- Mr You'll-never-amount-to-anythi Mr Always-on-my-back
- Mr LastWord
- Mr Fuckit
- Mr Alwaysmakesmelaugh
- Mr Loves to tell Fartjokes at the wrong time
- Mr Allwaysinapporpriate

When you'd done, shove yours on a stick and share it at...

# Voiceson A Stick

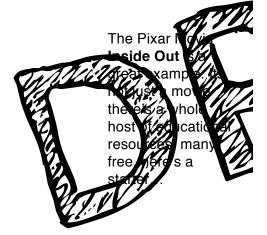


## **Emotions and feelings**

Sometimes it can be useful to connect our emotions with particular "voice"

or "voice"

### **Inside Out**





Don't just look for the obvious, noisy ones, too, the quieter ones can be just as important, and maybe easier place to start: you'll gain confidence and you might be able to recruit them to help you with the more difficult ones.

The same of pologists who worked with the Inside Out team also vorted with Dalai Llama on this project.

## **About Naming Voices**

You can call eth voices you hear what you like.
Here's some idea
They are your voices, you can call them what you like.
What you call them may have an influence of the relationship
you have with them.

Ask them their name
Who do they sound like
How do you feel when you hear what you wanting to do:
Call them something that would leaving you feeling better.
These are just a few ideas,...

What ideas do you have?

## Resources



#### References

For those who need it...

Hermans, H. (2001). The Dialogical Self: Toward a Theory of Personal and Cultural Positioning. *Culture & Psychology*, 2001, 7, 243-281

Salgado, J., & Hermans, H. J. M. (2005). The return of subjectivity: From a multiplicity of selves to the dialogical self. *E-Journal of Applied Psychology*, 1, 3–13.

Hermans, H.J.M., & Hermans-Konopka, A. (2010). *Dialogical self theory: Positioning and counter-positioning in a globalizing society*. Cambridge, UK: Cambridge University Press.

Embracing All Our Selves by Hal Stone, Ph.D. & Sidra Stone, Ph.D. <a href="http://delos-inc.com/articles/Embracing">http://delos-inc.com/articles/Embracing</a> All Our Selves.pdf

